

Messages & Communications Doc. No. 38GL-26-1998 and 1999.

From 38th Committee On Rules <committeonrules@guamlegislature.gov>
Date Thu 2/26/2026 5:01 PM
To Guam Legislature Clerks <clerks@guamlegislature.gov>
Cc Frank Blas Jr. <speakerblas@guamlegislature.gov>

2 attachments (10 MB)
22626COMM Doc. No. 38GL-26-1998.pdf; 22626COMM Doc. No. 38GL-26-1999.pdf;

Håfa Adai Clerks Office,

Please see attached, **Messages & Communications Doc. No. 38GL-26-1998 and 1999** for processing:

✓	38GL-26-1998	Office of the Governor of Guam	Appointment and Supporting Documents for Geoffrey P. Galgo, M.D., Member (Physician-Representative), Guam Board of Medical Examiners.
✓	38GL-26-1999	Office of the Governor of Guam	Appointment and Supporting Documents for Jay B. Jones, Member, Guam Economic Development Authority Board of Directors.

Kindly reply to this email



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Messages and Communications 38GL-26-1999.

2 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Thu, Feb 26, 2026 at 4:11 PM

To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa Adai,

Please see attached M&C Doc, No. 38GL-26-1999

38GL-26-1999	Office of the Governor of Guam	Appointment and Supporting Documents for Jay B. Jones, Member, Guam Economic Development Authority Board of Directors.
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Si Yu'os Ma'åse'

Bernice Rivera

Administrative Assistant



Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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38GL-26-1999.pdf
3136K

38th Committee On Rules <committeeonrules@guamlegislature.gov>

Thu, Feb 26, 2026 at 4:38 PM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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[Quoted text hidden]

LOURDES A. LEON GUERRERO
GOVERNOR



JOSHUA F. TENORIO
I.T. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN
OFFICE OF THE GOVERNOR OF GUAM

38GL-26-1999
OFFICE OF THE SPEAKER
FRANK F. BLAS JR.

February 24, 2026

FEB 26 2026

HONORABLE FRANK BLAS JR., *Speaker*
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature
Guam Congress Building
163 Chalan Santo Papa
Hagåtña, Guam 96932

Time: 3:15pm
Received: May

RE: Board Appointment


Håfa Adai Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 12 GCA § 50105, and all other applicable local laws, I am pleased to transmit the following appointment and supporting documents:

- APPOINTEE:** Jay B. Jones
- POSITION:** Member, Board of Directors
Guam Economic Development Authority
- TERM LENGTH:** Four (4) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,


JOSHUA F. TENORIO
Åkto Maga'låhen Guåhan
Acting Governor of Guam



38GL-26-1999
Messages and Communications

RECEIVED
COMMITTEE ON RULES
February 26, 2026

4:11 p.m.
Marie Crisostomo

cc: *Honorable* Lourdes A. Leon Guerrero, *Maga'hågan Guåhan*, Governor of Guam

LOURDES A. LEON GUERRERO
GOVERNOR



JOSHUA F. TENORIO
I.T. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN
OFFICE OF THE GOVERNOR OF GUAM

February 24, 2026

JAY B. JONES

Håfa Adai Mr. Jones:

Pursuant to my authority under the Organic Act of Guam, 12 GCA § 50105, and all other applicable laws, I am appointing you to serve as a:

**MEMBER, BOARD OF DIRECTORS
GUAM ECONOMIC DEVELOPMENT AUTHORITY
Term Length: Four (4) Years; From Date of Confirmation**

Appointing you to this position comes with great responsibility because you will have a vital role to perform placing many demands on your time and energy. Integrity and honesty are virtues that I prioritize for my Administration to exemplify, and I know that you will do the same while in service to the people of Guam. Your responsibilities shall be significant and consequential.

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the island of Guam.

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Jean Taitano of my office at (671) 473-1121.

Senseramente,

JOSHUA F. TENORIO
Åkto Maga'låhen Guåhan
Acting Governor of Guam

cc: Honorable Lourdes A. Leon Guerrero, *Maga'hågan Guåhan*, Governor of Guam
Siska Hutapea, Chairperson, Board of Directors, Guam Economic Development Authority

LOURDES A. LEON GUERRERO
Governor



JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM
Nomination and Appointment Information Form

The following information is required for submission to the
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

NOMINEE INFORMATION

Last Name Jones	First Name Jay	Middle Initial B
Mailing Address [REDACTED]		Apartment/Unit #
City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Phone [REDACTED]	E-mail Address jayjones@triplejguam.com	
Position to which Appointment is Made GEDA BOD		
Are you a citizen of the United States?		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
If no, are you authorized to work in the United States?		Yes <input type="checkbox"/> No <input type="checkbox"/>

EDUCATION

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
High School Father Duenas Memorial School	1984-1987	College Prep	1987
College Elon University	1987-1991	BA Corporate Communications	1991
Graduate School			
Other Degree			

EMPLOYMENT HISTORY

Name of Present/Last Employer and Mailing Address Triple J Enterprises, Inc PO Box 6066 Tamuning, GU 96931	Position Title Executive Vice President
	Dates Held 2025-Present

Previous Employer and Mailing Address Triple J Enterprises Guam	Position Title Senior Vice President
	Dates Held 2015-2025

Previous Employer and Mailing Address Triple J Enterprises Guam	Position Title Vice President
	Dates Held 2008-2015

Previous Employer and Mailing Address Triple J Saipan, Inc. PO Box 500487 Saipan MP 96950	Position Title Vice President
	Dates Held 2005-2008

Previous Employer and Mailing Address Triple J Saipan Inc	Position Title General Manager
	Dates Held 2000-2005

PRIOR GOVERNMENT OF GUAM SERVICE

Agency or Department Name		Position Title
Address	Phone No.	Dates Held

Agency or Department Name		Position Title
Address	Phone No.	Dates Held

PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

Agency or Department Name		Position Title	
Address	Phone No.	Dates Held	

Agency or Department Name		Position Title	
Address	Phone No.	Dates Held	

TRAINING

INSTITUTE/SEMINARS/ON-THE-JOB TRAINING	DATE
NADA Dealer Academy	1993

AWARDS

List all educational, professional, civic awards, and recognition for public service:

Saipan Chamber of Commerce Business Person of the Year - 2001
 Guam Business News Executive of the Year - 2025

PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level. List organizations, activities participated in, and offices held:

Current:
 President - Guam Automobile Dealers Association
 Director - Employers Council of Guam

Past:
 Chairman/Director - Saipan Chamber of Commerce
 Director - CNMI Free Trade Zone Authority

COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities participated in, and offices held:

Current:

Director - Guam Cycling Federation

Director - Father Duenas Memorial School Endowment Foundation

Director - Guam Motorsports Association

Past:

Chairman - Make a Wish Foundation of Guam & CNMI

PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

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MILITARY SERVICE (Please attach Form DD-214)

<i>BRANCH</i>	<i>DATES OF SERVICE</i>	<i>RANK AT DISCHARGE</i>	<i>TYPE OF DISCHARGE</i>

OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes No If so, please specify in detail: _____

Address of the Court: _____

Date(s) of Conviction: _____

Specific Infraction Committed: _____

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

Yes No If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

Yes No

(4) Have you ever been confined to a mental institution for any reason?

Yes No If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

LOURDES A. LEON GUERRERO
Governor

JOSHUA F. TENORIO
Lieutenant Governor



OFFICE OF THE GOVERNOR OF GUAM

Statement of Financial Interests


(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero
Governor of Guam
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Jay Jones

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST
Triple J Auto Distributors Inc.	33%



Signature

1/29/20
Date

AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.



Print Name and Signature

1/29/20

Date



Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910
Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.
CLERK OF COURT

VALERIE D. TENORIO
CHIEF DEPUTY CLERK

Name: **JAY B JONES**

Driver's License ID #: [REDACTED]

DOB: [REDACTED]

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases:
No Cases Found

Civil Cases:

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated: 02/04/2026

Janice M. Camacho-Perez
Clerk of Court

By: Ventura Salenga Jr.
Deputy Clerk I

Prepared by: Ventura Salenga Jr



The absence of an Original Court Seal Invalidates this document. 263867

The Judiciary of Guam is an equal opportunity provider and employer.



Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921



February 4, 2026

SUBJECT: CRIMINAL HISTORY RECORD

NAME:	Jay JONES		
DATE OF BIRTH:	[REDACTED]	FINGERPRINT #:	NONE
[REDACTED]	The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.		

*****NOTHING FOLLOWS*****

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

The absence of an original GUAM POLICE seal invalidates this police clearance.
REVISED 04/26/19

By Direction: andrea

STEPHEN C. IGNACIO
Chief of Police